

# MEMORIAL SERVICES

GRACE PRESBYTERIAN CHURCH



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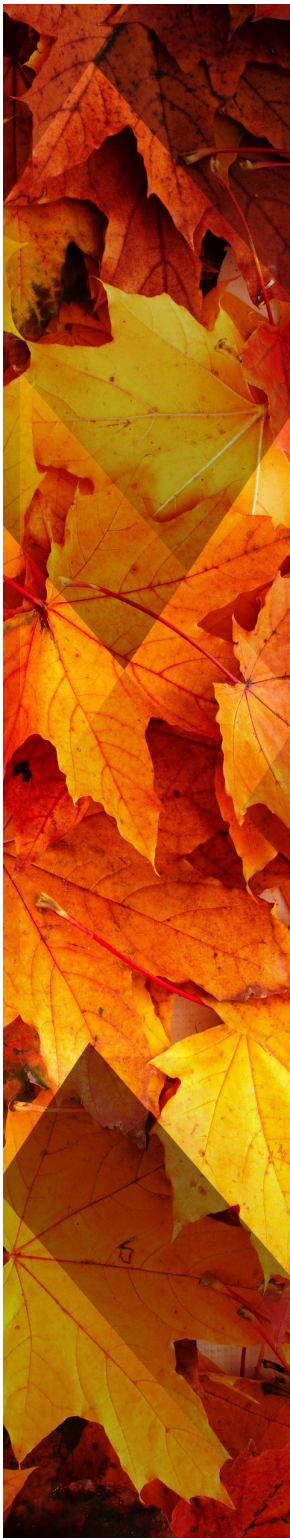
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Memorials and funeral services are acts of worship in which we celebrate the resurrection hope of our Lord Jesus Christ and give thanks to God for the life of your loved one. We pray you experience the comfort of the Holy Spirit as you move through this process. Please be assured we are here to care for you.

The Grace Presbyterian Church family wants to walk alongside you as you journey through this time of loss. It is our privilege and honor to discuss and plan the memorial or funeral service for your loved one. This packet is a reminder of the details discussed while planning the service.

Matthew 5:4

"Blessed are those who mourn,  
for they will be comforted."



# THE ORDER OF WORSHIP

A memorial service may include a variety of elements: hymns, instrumental and vocal music, reading of scripture, eulogies, meditation, and prayers. Grace will prepare a simple bulletin for worshipers and family. The following is an example of the different elements in the worship service.

## PRELUDE

If desired the organist/pianist (or other instrumentalist if available) will play music as worshipers arrive and as the family is escorted into the Founders' Chapel or Sanctuary and is seated.

## CALL TO WORSHIP AND PRAYER OF INVOCATION

The pastor begins the service by calling the congregation to worship and then offers a brief prayer.

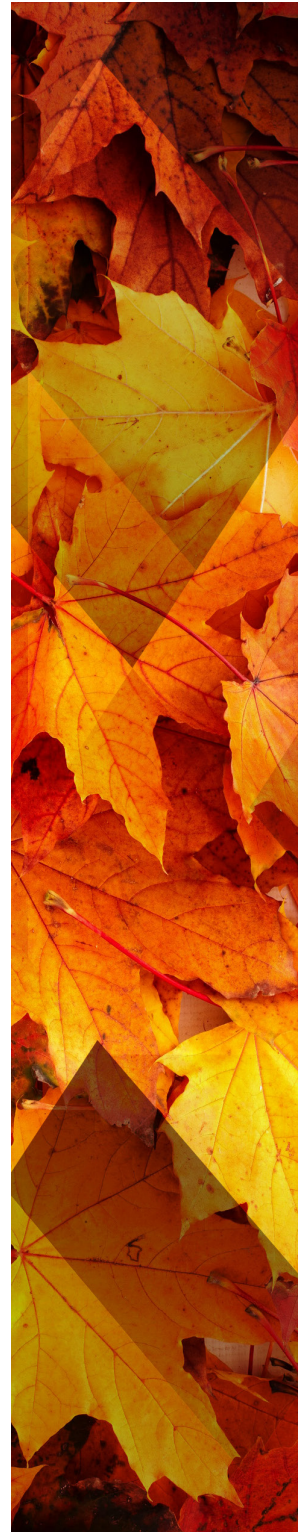
## MUSIC

The congregation or a soloist may sing a hymn or praise song. The pastor will assist you in making music selections. Suggested hymns can be found on pages 6 and 7. If there is someone you would like to assist with the music, please let the pastor know in advance. After approval, a practice time prior to the service must be arranged.

The music of the memorial service is a means to glorify God and celebrate the life of your loved one. Music of a classical or religious nature is most appropriate for the celebration of a memorial service in the Sanctuary or Chapel. Popular tunes or secular music would be acceptable only for a post-service reception.

## READING OF SCRIPTURE

As many as four readings may be selected





depending on the length. It is suggested that readings be selected from passages on pages 8-20. The passages may be read by the pastor, family member, or a friend. If Old Testament passages are chosen, they will be read before the New Testament passages. All passages should reflect the promise of salvation received through Jesus Christ.

#### TIME OF REMEMBRANCE

Individuals may offer eulogies (messages offered in memory of your loved one). It is recommended there not be more than three speakers. Each speaker should prepare a message that can be delivered in three minutes or less.

#### MEDITATION/HOMILY—OUR CHRISTIAN HOPE

The officiating pastor will deliver the meditation/homily. Its purpose is to declare the Gospel and address the circumstances of the day.

#### PASTORAL PRAYER

The officiating pastor offers a prayer of thanksgiving and intercession. The Lord's Prayer may be recited by the congregation or sung as a solo.

#### MUSIC (OPTIONAL)

Hymn or praise song

#### BENEDICTION

The officiating pastor closes the service by pronouncing the benediction.

#### POSTLUDE

The organist/pianist will play as the family is escorted from the pew and out of the Sanctuary/Chapel by the pastor. An usher will escort the family to the reception. The worshipers are then dismissed.

# SUGGESTED MUSIC SELECTIONS

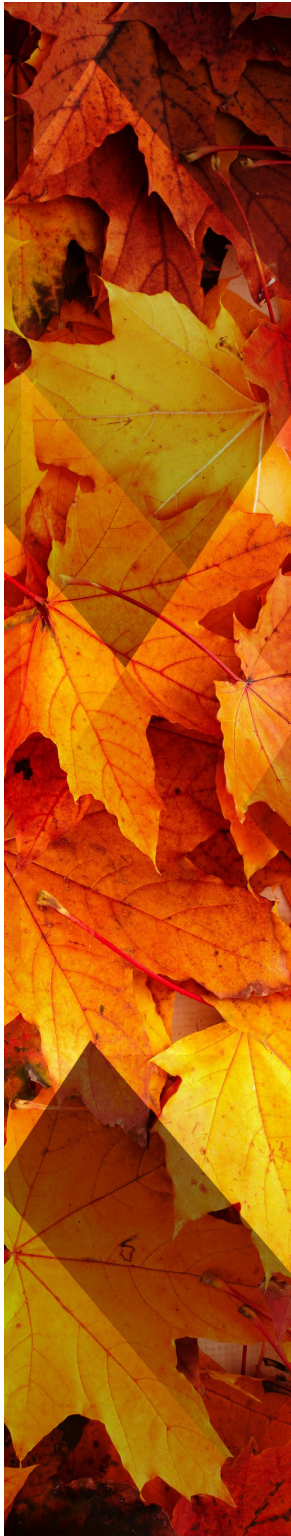
## TRADITIONAL HYMNS

(Hymn numbers are from the *Celebrating Grace* Hymnal)

A Mighty Fortress Is Our God.....	#418
All Creatures of Our God and King.....	#307
Amazing Grace! How Sweet the Sound.....	#587
Blessed Assurance, Jesus Is Mine .....	#619
Crown Him with Many Crowns.....	#223
Eternal Father, Strong to Save.....	#14
For All the Saints .....	#567
Great Is Thy Faithfulness .....	#48
How Firm a Foundation.....	#425
How Great Thou Art.....	#323
In the Garden.....	#200
It Is Well with My Soul .....	#573
My Jesus, I Love Thee.....	#361
On Eagle's Wings.....	#51
Precious Lord, Take My Hand .....	#400
Softly and Tenderly.....	#474
Sweet Hour of Prayer .....	#412
The Church's One Foundation .....	#246
The Old Rugged Cross.....	#185
The Solid Rock.....	#590

## SOLOS

Great Is Thy Faithfulness  
It Is Well with My Soul  
My Tribute  
On Eagle's Wings  
Pie Jesu  
Precious Lord, Take My Hand  
The Lord's Prayer





## CONTEMPORARY MUSIC

'Tis So Sweet To Trust In Jesus (hymn)

Nothing But The Blood (hymn, or

Matt Redman song)

Great Is Thy Faithfulness –a cappella or with pianist

How Great Is Our God (Chris Tomlin)

I Can Only Imagine (Mercy Me)

10,000 Reasons (Matt Redman)

Come Thou Fount (hymn)

Amazing Grace (hymn)

Broken Vessels (Amazing Grace) (Hillsong)

How He Loves (McMillan)

God With Us (Bryan & Katie Torwalt)

Jesus Messiah (Chris Tomlin)

Mercy (Phil Wickham)



# SUGGESTED SCRIPTURE

## OLD TESTAMENT

### Psalm 23

*The Lord is my shepherd, I lack nothing. He makes me lie down in green pastures, he leads me beside quiet waters, he refreshes my soul. He guides me along the right paths for his name's sake. Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever.*

### Psalm 46:1-5

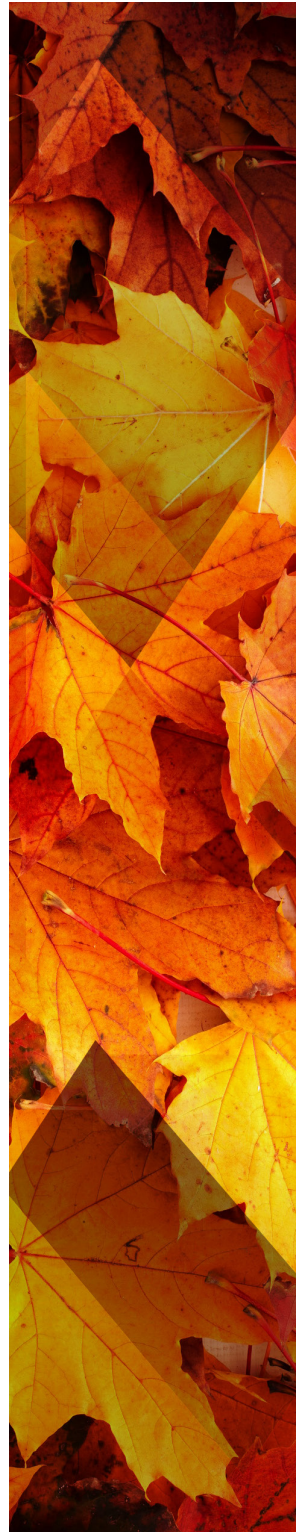
*God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth should change and though the mountains slip into the heart of the sea; Though its waters roar and foam, though the mountains quake at its swelling pride. There is a river whose streams make glad the city of God, the holy dwelling places of the Most High. God is in the midst of her, she will not be moved; God will help her when morning dawns.*

### Psalm 46:10-11

*He says, "Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth. The LORD Almighty is with us; the God of Jacob is our fortress.*

### Psalm 90:1-12

*Lord, you have been our dwelling place throughout all generations. Before the mountains were born or*







*you brought forth the whole world, from everlasting to everlasting you are God. You turn people back to dust, saying, "Return to dust, you mortals." A thousand years in your sight are like a day that has just gone by, or like a watch in the night. Yet you sweep people away in the sleep of death—they are like the new grass of the morning: in the morning it springs up new, but by evening it is dry and withered. We are consumed by your anger and terrified by your indignation. You have set our iniquities before you our secret sins in the light of your presence. All our days pass away under your wrath; we finish our years with a moan. Our days may come to seventy years, or eighty, if our strength endures; yet the best of them are but trouble and sorrow for they quickly pass, and we fly away. If only we knew the power of your anger! Your wrath is as great as the fear that is your due. Teach us to number our days, that we may gain a heart of wisdom.*

Psalm 103:1, 11-22

*Praise the LORD, my soul; all my inmost being, praise his holy name. For as high as the heavens are above the earth, so great is his love for those who fear him. as far as the east is from the west, so far has he removed our transgressions from us. As a father has compassion on his children, so the LORD has compassion on those who fear him. For he knows how we are formed, he remembers that we are dust. The life of mortals is like grass, they flourish like a flower of the field; the wind blows over it and it is gone, and its place remembers it no more. But from everlasting to everlasting the LORD's love is with those who fear him, and his righteousness with their children's children—with those who keep his covenant and remember to obey his precepts. The LORD has established his throne in heaven, and his kingdom rules over all. Praise the LORD, you his angels,*

*you mighty ones who do his bidding, who obey his word. Praise the LORD, all his heavenly hosts, you his servants who do his will. Praise the LORD, all his works everywhere in his dominion. Praise the LORD, my soul.*

**Psalm 139:1-12**

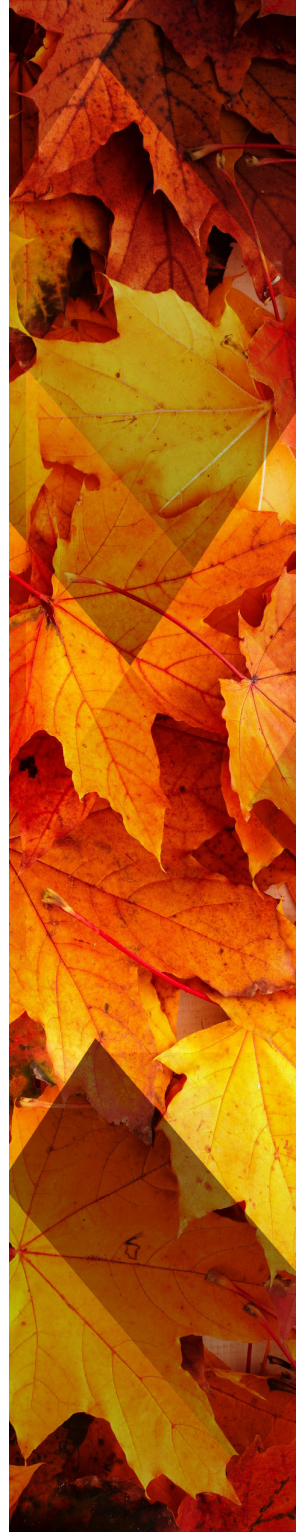
*You have searched me, LORD, and you know me. You know when I sit and when I rise; you perceive my thoughts from afar. You discern my going out and my lying down; you are familiar with all my ways. Before a word is on my tongue you, LORD, know it completely. You hem me in behind and before, and you lay your hand upon me. Such knowledge is too wonderful for me, too lofty for me to attain. Where can I go from your Spirit? Where can I flee from your presence? If I go up to the heavens, you are there, if I make my bed in the depths, you are there. If I rise on the wings of the dawn, if I settle on the far side of the sea, even there your hand will guide me, your right hand will hold me fast. If I say, "Surely the darkness will hide me and the light become night around me," even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.*

**Job 19:25-27**

*As for me, I know that my Redeemer lives, And at the last He will take His stand on the earth. "Even after my skin is destroyed, Yet from my flesh I shall see God; Whom I myself shall behold, And whom my eyes will see and not another. My heart faints within me!"*

**Ecclesiastes 3:1-8**

*There is an appointed time for everything. And there is a time for every event under heaven—A time to give birth and a time to die; A time to plant and a time to uproot what is planted. A time to kill and a time to heal; A time to tear down and a time to build up. A time*





*to weep and a time to laugh; a time to mourn and a time to dance. A time to throw stones and a time to gather stones; a time to embrace and a time to shun embracing. A time to search and a time to give up as lost; time to keep and a time to throw away. A time to tear apart and a time to sew together; a time to be silent and a time to speak. A time to love and a time to hate; a time for war and a time for peace.*

Lamentations 3:22-24

*The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, therefore I will hope in him."*

Isaiah 40:1-11

*"Comfort, O comfort My people," says your God. "Speak kindly to Jerusalem; And call out to her, that her warfare has ended, That her iniquity has been removed, That she has received of the LORD'S hand Double for all her sins." A voice is calling, "Clear the way for the LORD in the wilderness; Make smooth in the desert a highway for our God. "Let every valley be lifted up, and every mountain and hill be made low; and let the rough ground become a plain, And the rugged terrain a broad valley; Then the glory of the LORD will be revealed, And all flesh will see it together; For the mouth of the LORD has spoken." A voice says, "Call out." Then he answered, "What shall I call out?" All flesh is grass, and all its loveliness is like the flower of the field. The grass withers, the flower fades, When the breath of the LORD blows upon it; Surely the people are grass. The grass withers, the flower fades, But the word of our God stands forever. Get yourself up on a high mountain, O Zion, bearer of good news, Lift up your voice mightily, O Jerusalem, bearer of good news; Lift it up, do not fear. Say to the cities of Judah, "Here is your God!" Behold, the Lord GOD will come with might,*



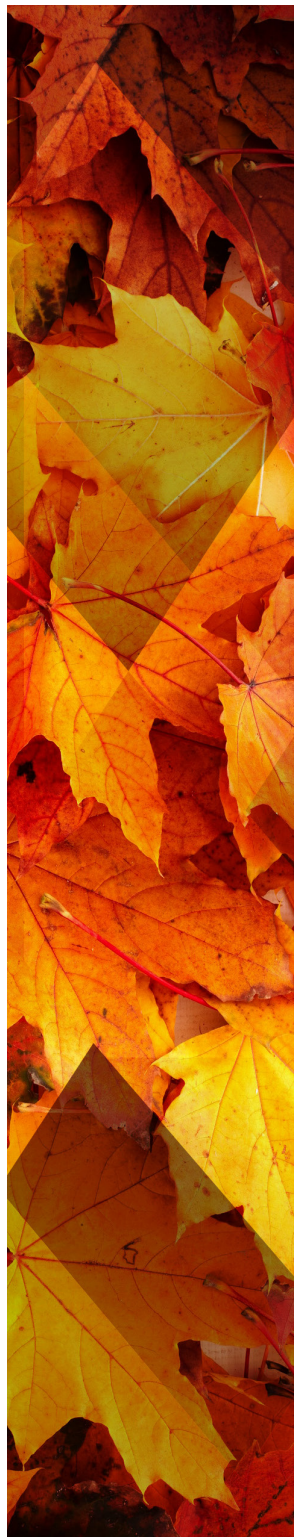
*With His arm ruling for Him. Behold, His reward is with Him And His recompense before Him. Like a shepherd He will tend His flock, In His arm He will gather the lambs And carry them in His bosom; He will gently lead the nursing ewes.*

Isaiah 40:28-31

*Do you not know? Have you not heard? The Everlasting God, the LORD, the Creator of the ends of the earth does not become weary or tired. his understanding is inscrutable. He gives strength to the weary, and to him who lacks might He increases power. Though youths grow weary and tired, and vigorous young men stumble badly, yet those who wait for the LORD will gain new strength; they will mount up with wings like eagles, they will run and not get tired, they will walk and not become weary.*

Isaiah 65:17-25

*"For behold, I create new heavens and a new earth; and the former things will not be remembered or come to mind. "But be glad and rejoice forever in what I create; For behold, I create Jerusalem for rejoicing and her people for gladness. "I will also rejoice in Jerusalem and be glad in My people; and there will no longer be heard in her the voice of weeping and the sound of crying. "No longer will there be in it an infant who lives but a few days, or an old man who does not live out his days; For the youth will die at the age of one hundred and the one who does not reach the age of one hundred will be thought accursed. "They will build houses and inhabit them; They will also plant vineyards and eat their fruit. "They will not build and another inhabit, they will not plant and another eat; for as the lifetime of a tree, so will be the days of My people, and My chosen ones will wear out the work of their hands. "They will*





*not labor in vain, Or bear children for calamity; for they are the offspring of those blessed by the LORD, and their descendants with them. "It will also come to pass that before they call, I will answer; and while they are still speaking, I will hear. "The wolf and the lamb will graze together, and the lion will eat straw like the ox; and dust will be the serpent's food. They will do no evil or harm in all My holy mountain," says the LORD.*

## NEW TESTAMENT

Matthew 5:1-12a

*Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them. He said: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy.*

*Blessed are the pure in heart, for they will see God.*

*Blessed are the peacemakers, for they will be called children of God.*

*Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.*

*"Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad."*

John 6:47-58

*Very truly I tell you, the one who believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, yet they died. But here is the bread that comes down from heaven, which anyone may eat and not die. I am the living bread that came down from heaven. Whoever eats this bread will live forever.*

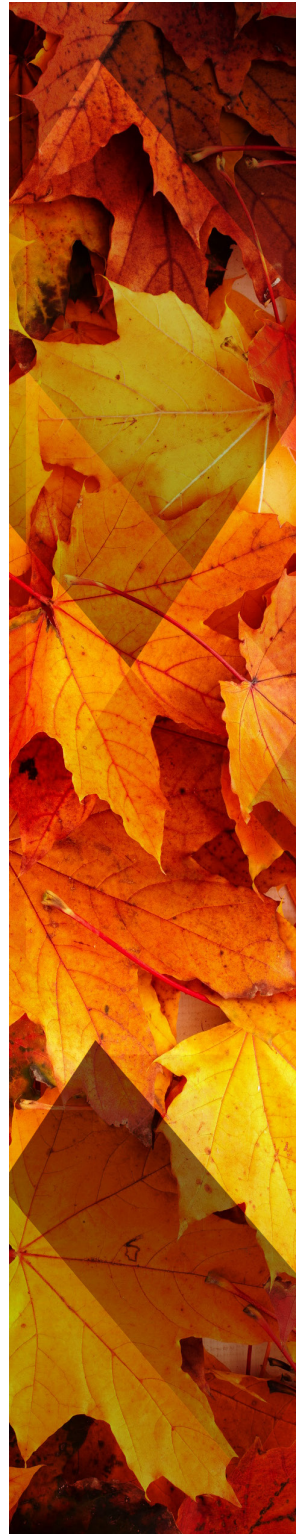
*This bread is my flesh, which I will give for the life of the world." Then the Jews began to argue sharply among themselves, "How can this man give us his flesh to eat?" Jesus said to them, "Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever."*

John 11:21-26

*Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"*

John 14:1-6

*"Do not let your hearts be troubled. You believe in God; believe also in me. My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. You know the way to the place where I am going." Thomas said to him, "Lord, we don't know where you are going,*







*so how can we know the way?" Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.*

Romans 6:3-5

*Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.*

Romans 8:14-23

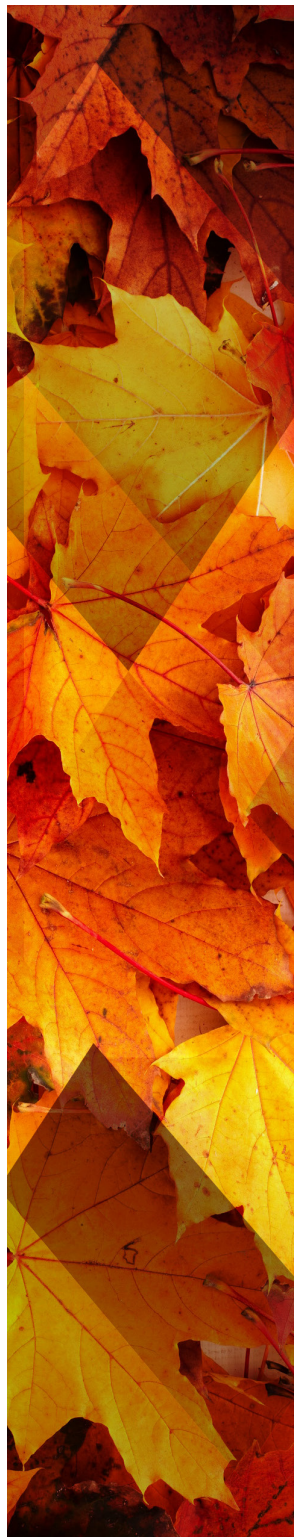
*For those who are led by the Spirit of God are the children of God. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, "Abba, Father." The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. For the creation waits in eager expectation for the children of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God. We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. Not only so, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies.*

Romans 8:31-39,

*What, then, shall we say in response to these things? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written: “For your sake we face death all day long; we are considered as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.*

I Corinthians 13:1-13

*If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they*





*will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.*

I Corinthians 15:20-26

*But Christ has indeed been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in turn: Christ, the first fruits; then, when he comes, those who belong to him. Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.*

II Corinthians 1:3-4

*Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God.*

II Corinthians 4:16–5:1-10

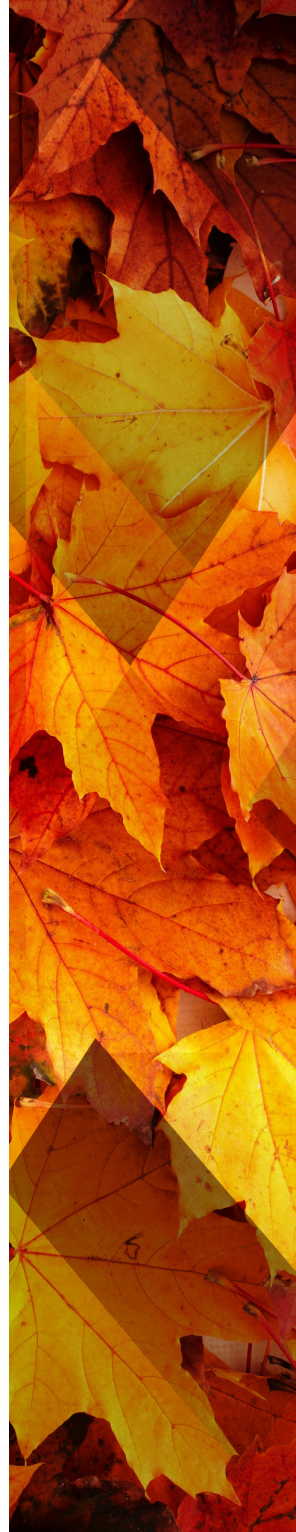
*Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are*



*achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, because when we are clothed, we will not be found naked. For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come. Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. For we live by faith, not by sight. We are confident, I say, and would prefer to be away from the body and at home with the Lord. So we make it our goal to please him, whether we are at home in the body or away from it. For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.*

#### **Ephesians 2:4-10**

*But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace you have been saved, through faith—and this is not from*





*yourselves, it is the gift of God— not by works, so that no one can boast. For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.*

Philippians 4:4-7

*Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.*

2 Timothy 4:6-8

*For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the course, I have kept the faith; in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.*

Hebrews 12:1-3

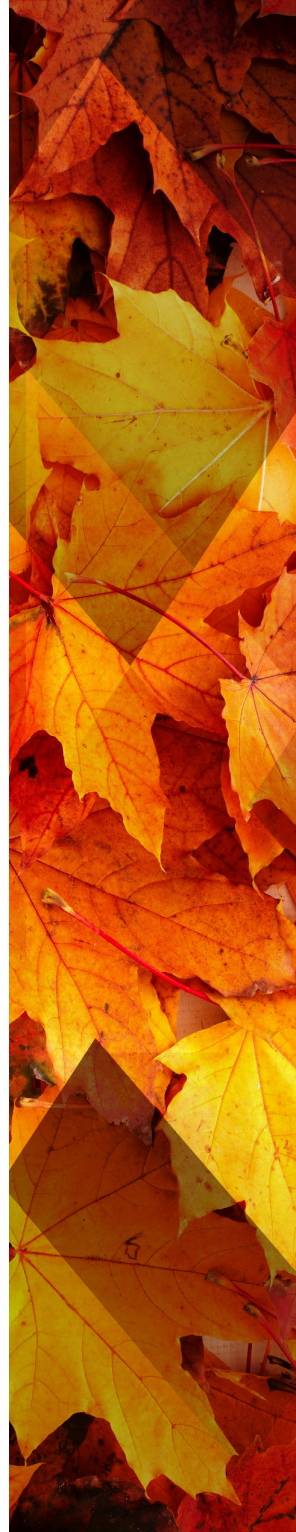
*Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.*

1 Peter 1:3-4

*Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,*

Revelation 21:1-4

*Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer any sea. And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away."*







## GENERAL INFORMATION

### ARRIVAL

Plan to arrive 30 minutes before the service begins. For services in the Sanctuary the family will gather in the Molly Ann Smith building, which is in the south parking lot. For services in the Founders' Chapel the family will gather in the Bride's Room on the right side of the Narthex.

### BULLETINS

Bulletins will be provided and be passed out by our ushers. If you would like a picture of your loved one as part of the bulletin please submit the photo saved as a jpeg. The obituary may also be added.

### FACILITIES

The Sanctuary seats approximately 1,200 people. The Founders' Chapel seats up to 250 people with additional seats available in the balcony. Please let us know if this will be a memorial service or funeral. Funerals with a casket require accommodations on our part prior to the service.

### FLOWERS

The family may place a maximum of two floral arrangements inside the Sanctuary or Founders' Chapel. All other floral arrangements will be placed in the reception area. Please remember to take flowers home after the reception. Following the reception, the custodial staff will dispose of any remaining floral arrangements unless the family has made the church aware of other plans.

Flowers are not provided for the service or reception. Florists familiar with Grace are:

Blossoms Floral Design, 713-780-7838

The Cutting Garden, 713-465-9145

Flowers that are delivered for the service should include your loved one's name printed on a card.

Flowers should be delivered the day of the service and not the day before. You should also request that the flowers be delivered at least two hours prior to the service time.

Florists are asked to park in Lot 2 at the corner of Ella Lee Lane and West Sam Houston Tollway. They may enter the Welcome Center to the left of the portico to deliver flowers for the service.

GUEST BOOKS

Your choice of guest book can be purchased at the funeral home or book store. It is important that the book you choose have rings so that pages can be removed in order that more than one guest can sign in at a time.

CUSTOMARY FEES

Below are listed the fees for those assisting in the service. Please make your check payable to Grace Presbyterian Church.

- ☐ Pastor: honorarium at your discretion
- ☐ Organist/Pianist: \$250
- ☐ Soloist: \$200

Audio/Visual

- ☐ During regular working hours (Monday-Thursday 8:30 a.m.-4:30 p.m.): included
- ☐ Friday -Saturday (includes two techs): \$300
- ☐ Sanctuary/Chapel: included
- ☐ Reception: space included;  
cost per food selection (p. 26)

Total \$.....





## MEMENTOS

If you have mementos to display, please let us know so tables may be requested to be placed in the reception area. At your request, easels can be provided for larger pictures. A screen and projector for pictures that have been placed on a flash drive or DVD can also be provided by advance request. In order to display pictures a flash drive or DVD is needed three days prior to the service.

## MEMORIAL GIFTS

Memorials and tribute gifts offer a beautiful way to honor your loved one. If you wish to give a memorial please include your loved one's name in the donation.

## MENU SELECTIONS

A menu with price per person can be found on page 26. Please send your menu selections with number of guests to [memorialservice@gpch.org](mailto:memorialservice@gpch.org).

Any remaining items left after the reception can be packaged for you to take home. Your menu selections will be invoiced to you the month following the service and reception.

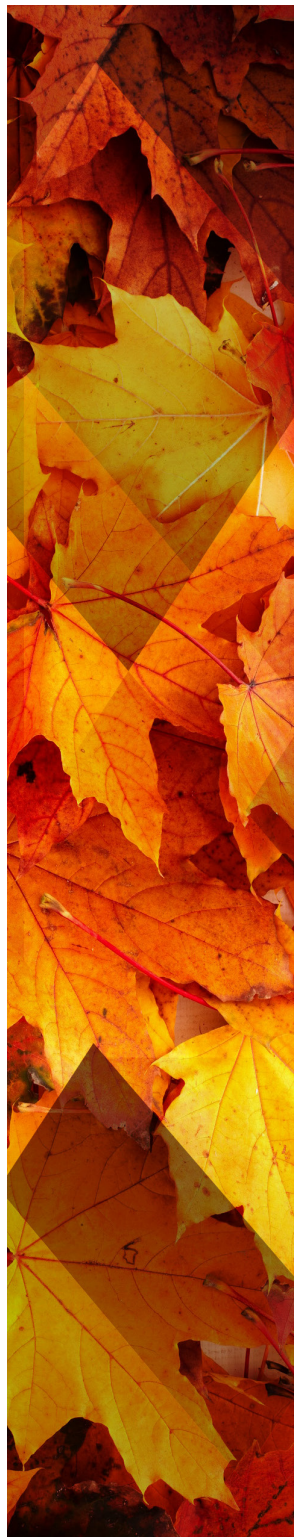
## RECEPTIONS

Receptions may be held in Massey-Tucker Fellowship Hall. There is not a charge for the use. Massey-Tucker Fellowship Hall can accomodate up to 300 people.

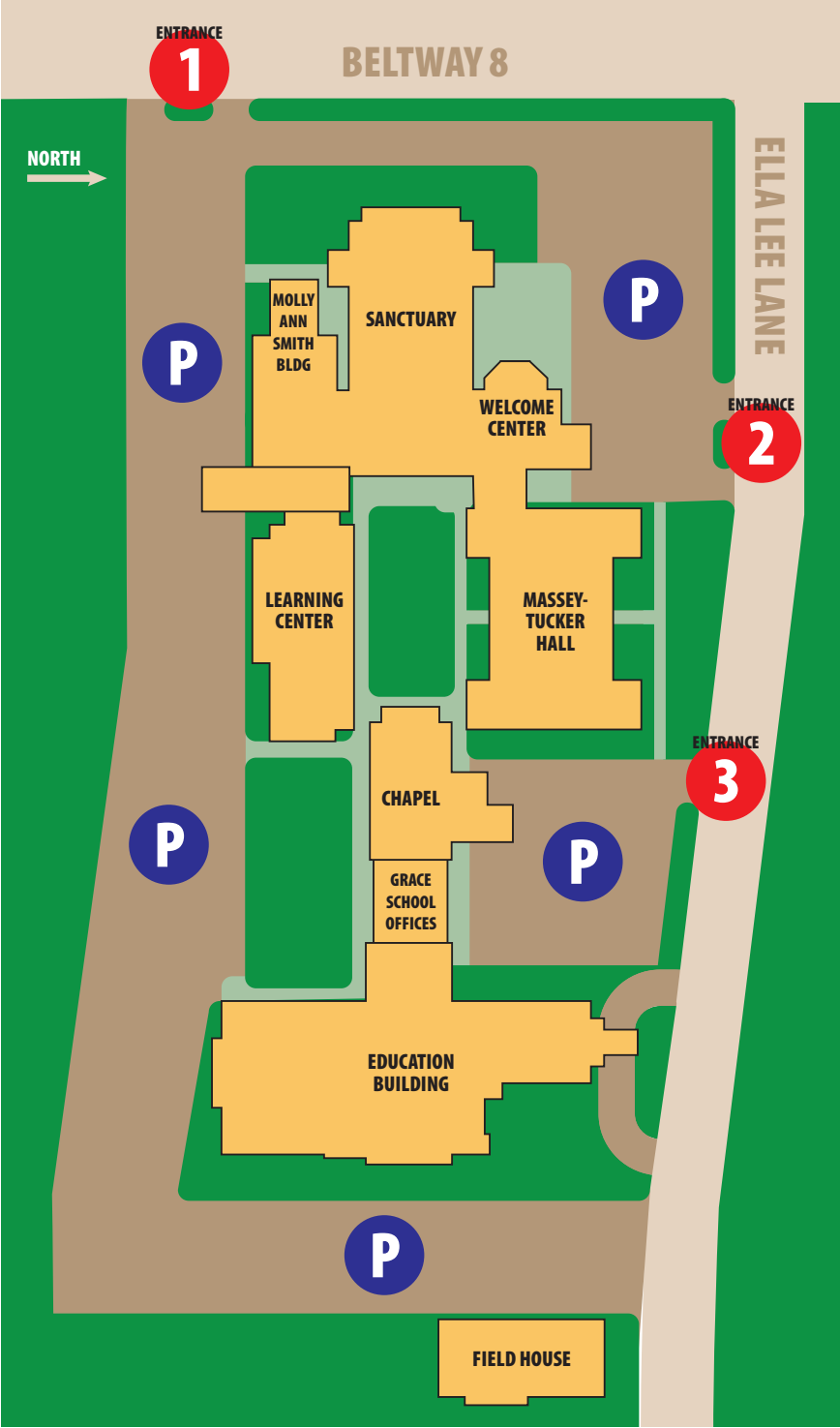


## USHERS

The church will provide volunteer ushers for the service. The ushers will reserve pews for the family, greet arriving worshipers, distribute bulletins (bulletins will be placed in the pew where your family will sit), set out and monitor the guest book, escort the family to and from the Founders' Chapel or Sanctuary and move the guest book to the reception.



# GRACE CAMPUS MAP



# CATERING CHARGES FOR MEMORIAL RECEPTIONS

## CHARGE PER PERSON

Artichoke & Spinach Dip w/crackers (served hot) .....	1.75
Cheese Tray w/crackers.....	1.50
Coffee and Punch .....	.75
Cookie Bars (lemon, pecan, apple, chocolate caramel) .....	2.50
Cookies (royal, chocolate chunk, macadamia nut) .....	1.50
Crab Stuffed Mushrooms .....	2.75
Finger Sandwiches (chicken, ham, pimento salad).....	2.00
Fresh Fruit .....	1.50
Fresh Vegetables w/dip .....	1.25
Guacamole Dip w/chips .....	2.00
Hummus with Pita Toast .....	1.25
Vegetable Egg Rolls with sweet & sour sauce....	2.25
Miniature Quiche .....	2.00
Spanakopita (spinach and cheese in filo) .....	2.50
Spicy Barbecue Meatballs.....	1.75
Spinach Dip w/crackers (served cold) .....	1.75
Prices include all tableware, napkins, table cloths, etc.	





# CHECKLIST & NOTES

- ☐ Date and Time .....
- ☐ Family Meeting Place .....
- ☐ Family Seating .....
- ☐ Flowers (Keep cards on plants or remove and collect?) .....
- ☐ Guest Book .....
- ☐ Hymn Selection(s) .....  
.....
- ☐ Location (Chapel/Sanctuary) .....
- ☐ Mementos.....
- ☐ Menu – selections emailed to [memorialservice@gpch.org](mailto:memorialservice@gpch.org)
- ☐ Parking.....
- ☐ Pictures for table and/or slideshow .....
- ☐ Reading of Scripture .....
- ☐ Reception .....
- ☐ Remembrances/Eulogy.....
- ☐ Scripture Selection(s).....  
.....
- ☐ Soloist.....
- ☐ Special Request.....
- ☐ Honorariums or fees:  
pastor .....  
organist.....  
soloist .....  
A/V.....

The psalmist reminds us in Psalm 147:2-3, "The Lord . . . heals the brokenhearted and binds up their wounds."

And in Matthew 5:4, Jesus assures us, "Blessed are those who mourn, for they will be comforted."

Your journey through grief will include many phases. Please be assured we are available to care for you during your time of grief. We have in place: Pastoral Care, Stephen Ministries, GriefShare, and connections to professional counseling to walk with you during this time.

Email [memorialservice@gpch.org](mailto:memorialservice@gpch.org) for more information.



10221 Ella Lee Lane  
Houston, Texas 77042  
713-781-7615  
[gpch.org](http://gpch.org)